



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1026

|                                    |   |                     |  |  |
|------------------------------------|---|---------------------|--|--|
| <b>SERIAL NUMBER</b><br>10/699,179 | <b>FILING OR 371(c) DATE</b><br>10/30/2003<br><b>RULE</b> | <b>CLASS</b><br>370 | <b>GROUP ART UNIT</b><br>-2609<br>2616 | <b>ATTORNEY DOCKET NO.</b><br>5882P064 |
|------------------------------------|---|---------------------|--|--|

**APPLICANTS**  
 Jeon Hur, Daejon-Shi, KOREA, REPUBLIC OF;  
 Sang Baek Han, Daejon-Shi, KOREA, REPUBLIC OF;  
 Hoo Sung Lee, Daejon-Shi, KOREA, REPUBLIC OF;  
 Byung Jo Kim, Jeju-Do, KOREA, REPUBLIC OF;  
 Sung Pack Hong, Gyeonggi-Do, KOREA, REPUBLIC OF;  
 Seong Su Park, Daejon-Shi, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***  
 NONE CTD

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 REPUBLIC OF KOREA 2002-77670 12/09/2002 YES CTD

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 01/30/2004

|  |  |   |                            |                           |                                |
|--|--|---|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>Christine Duong</i> CTD<br>Examiner's Signature Initials | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWING</b><br>6 | <b>TOTAL CLAIMS</b><br>22 | <b>INDEPENDENT CLAIMS</b><br>1 |
|--|--|---|----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
8791

**TITLE**  
Bluetooth-IP access system

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>403 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
|-----------------------------------|---|---|